

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2478 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 4 SHEETS THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY BLOCK AND NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT; THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS COLD WATER DRIVE, EAST VIEW COURT, SHADOW RIDGE DRIVE, TRAIL SIDE COURT, SUN RIDGE COURT, DAWN VIEW COURT, MOUNTAIN LANE, MESA VERDE WAY, PEDESTRIAN WAY, CROW CANYON ROAD.

AND THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, HEREBY DEDICATES THE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF SAID COLD WATER DRIVE, EAST VIEW COURT, SHADOW RIDGE DRIVE, TRAIL SIDE COURT, CROW CANYON ROAD, SUN RIDGE COURT, DAWN VIEW COURT, MOUNTAIN LANE, MESA VERDE WAY, PEDESTRIAN WAY, AS SO DESIGNATED, DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE ABOVE AND FOREGOING MAP, TO THE PUBLIC FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN SANITARY SEWERS AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED SANITARY SEWER EASEMENT THERETO ALL AS EMBRACED WITHIN THE BLUE LINE UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING SANITARY SEWERS AND THEIR APPURTENANCES.

AND THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, HEREBY DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND THEIR APPURTENANCES UNDER, UPON OR OVER THOSE STRIPS OF LAND DESIGNATED "A.E." (ANCHOR EASEMENT) THERETO AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS WITH THEIR APPURTENANCES.

AND THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, HEREBY DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAIN FACILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN ON SAID MAP, DESIGNATED "STORM DRAIN EASEMENT" THERETO AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING STORM FACILITIES AND THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED, WINDSOR LAND COMPANY, A PARTNERSHIP, HAS EXECUTED THIS CERTIFICATE ON THE 1st DAY OF April, 1965.

WINDSOR LAND COMPANY, A PARTNERSHIP,

THOMAS H. BEVILACQUA

EDWARD U. BEVILACQUA

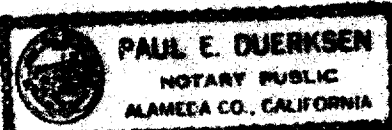
Thomas H. Bevilacqua
A PARTNER

Edward U. Bevilacqua
A PARTNER

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THE 1st DAY OF April, 1965, BEFORE ME Paul E. Duerkson A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED THOMAS H. BEVILACQUA AND EDWARD U. BEVILACQUA, KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THE CERTIFICATE FIRST ABOVE WRITTEN.



(NOTARIAL SEAL)

MY COMMISSION EXPIRES APRIL 22, 1966

Paul E. Duerkson
NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

I, JAMES F. VIVRETTE, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2478 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 4 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 2nd DAY OF April, 1965.

James F. Vivrette
COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

I, THE UNDERSIGNED, MILTON MURRAY, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2478 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 4 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS JUNE 1964, AND WAS MADE UNDER MY DIRECTION; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Milton Murray
REGISTERED CIVIL ENGINEER NO. 9742.

Tract 2478 is a subdivision of land conveyed to First Savings and Loan Association by Deed recorded June 30, 1964 in Real 1246, Image 926, records of Alameda County, California.

Milton Murray
REGISTERED CIVIL ENGINEER NO. 8732.

TRACT 2478
EDEN TOWNSHIP
ALAMEDA COUNTY, CALIFORNIA
APRIL, 1965

MURRAY & M^CCORMICK INC.
CONSULTING CIVIL ENGINEERS
SAN LEANDRO, CALIFORNIA

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 2478 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF FOUR (4) SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 27th DAY OF April, 1965, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON, BY RESOLUTION NO. 112065, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ACCEPT ON BEHALF OF THE PUBLIC THE PARCELS OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE AS PUBLIC HIGHWAYS WITHIN THE BOUNDARIES OF COLD WATER DRIVE, EAST VIEW COURT, SHADOW RIDGE DRIVE, TRAIL SIDE COURT, SUN RIDGE COURT, DAWN VIEW COURT, MOUNTAIN LANE, MESA VERDE WAY, CROW CANYON ROAD.

IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND REJECT THE STRIPS OF LAND MARKED "A.E." (ANCHOR EASEMENT), "SANITARY SEWER EASEMENT", "STORM DRAIN EASEMENT", AND PEDESTRIAN WAY, AND I DO FURTHER HEREBY CERTIFY THAT WINDSOR LAND COMPANY, A PARTNERSHIP, OWNER OF ALL THE LAND SHOWN WITHIN THE BLUE BORDERS ON THE HEREIN EMBODIED MAP HAS FILED WITH SAID BOARD OF SUPERVISORS A CASH BOND IN THE AMOUNT OF \$2,411.48 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 27th DAY OF April, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

BY *Yvonne Dean*
DEPUTY COUNTY CLERK

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2478 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 4 SHEETS THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY TRANSAMERICA TITLE INSURANCE COMPANY, RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 29th DAY OF April, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY *G. M. Mosh*
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF TRANSAMERICA TITLE INSURANCE COMPANY AT 30 MINUTES PAST 9 AM, ON THE 4th DAY OF May, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, THIS 4th DAY OF May, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY *Robert N. Johnson*
DEPUTY COUNTY RECORDER

This is a copy of a map on file in the Recorder's Office of Alameda County. No representation of any kind is made as to the accuracy of the original official map from which this is copied, and this copy certifies only to its representation of any kind other than that it is a copy.

Any questions concerning this map should be directed to the Recorder's Office of Alameda County. INSURANCE FOST COMPANY

2402478M

SHEET 1 OF 7 SHEETS

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