

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

The undersigned, ASSURANCE FINANCE CO., a California corporation, certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being on Sheet No. 1 thereof; that it has caused said map to be prepared for record and consents to the preparation and recordation of said map; that said map particularly sets forth and describes all lots intended for sale by block and number with their precise length and width; that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; that all said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as follows:

BLACOW ROAD, CALAVERAS AVENUE, PHELAN AVENUE, DRAKE WAY,
MARIPOSA WAY, GREER COURT, MURPHY COURT and SUTTER DRIVE.

And the undersigned, ASSURANCE FINANCE CO., a California corporation, does hereby dedicate to the public the parcels of land lying within the boundaries of BLACOW ROAD, CALAVERAS AVENUE, PHELAN AVENUE, DRAKE WAY, MARIPOSA WAY, GREER COURT, MURPHY COURT and SUTTER DRIVE as shown within the blue lines upon said map, for the uses and purposes of public highways.

And the undersigned, ASSURANCE FINANCE CO., a California corporation, does hereby dedicate to the public forever the right to construct and maintain sanitary sewers with their appurtenances in, under, over, along and across the strips of land shown upon said map and designated as "Sanitary Sewer Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said sanitary sewers and their appurtenances.

And the undersigned, ASSURANCE FINANCE CO., a California corporation, does hereby dedicate to the public forever the right to construct and maintain storm drains with their appurtenances in, under, over, along and across the strips of land shown upon said map and designated as "Storm Drain Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said storm drains and their appurtenances.

And the undersigned, ASSURANCE FINANCE CO., a California corporation, does hereby dedicate to the public forever the right to construct and maintain public utilities with their appurtenances in, under, over, along and across those strips of land shown upon said map and designated as P.U.E. (Public Utilities Easement) thereon and embraced within the blue lines upon said map and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said public utilities with their appurtenances.

And the undersigned, ASSURANCE FINANCE CO., a California corporation, does hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances in, under, over, along and across those strips of land designated as "A.E." (Anchor Easement) thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing pole anchors and their appurtenances.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers on the day of, 1959.

ASSURANCE FINANCE CO.

By David A. Abouaf
David A. Abouaf, President

By Claus A. Fritzen
Claus A. Fritzen, Secretary

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 11th day of August, 1959, before me T. Thomas G. Clary, a Notary Public in and for said County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared DAVID A. ABOUAF, known to me to be the President, and CLAUS A. FRITZEN, known to me to be the Secretary of ASSURANCE FINANCE CO., the corporation that executed the herein certificate and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Official Seal this 11th day of August, 1959.

By T. Thomas G. Clary
Notary Public in and for the said County of Alameda, State of California

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

FIRST PIONEER COMPANY, a California corporation, as Trustee under the Deed of Trust made by Assurance Finance Co., a corporation, dated March 31, 1959 and recorded April 3, 1959, under Recorder's Series No. A9 38698 of Official Records of Alameda County, consents to the preparation and recordation of this map and joins in all offers of dedication thereon.

IN WITNESS WHEREOF, First Pioneer Company, a California corporation, as Trustee, has caused its corporate name to hereunto be subscribed by its duly authorized officers this 11th day of August, 1959.

FIRST PIONEER COMPANY, a California corporation, as Trustee

By T. Thomas G. Clary

By Mary Cooper Asst. Sec.

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 10th day of August, 1959, before me T. Thomas G. Clary, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared Mary Cooper, known to me to be the Asst. Secretary of First Pioneer Company, the corporation that executed the herein certificate, and acknowledged to me that such corporation executed the same.

By T. Thomas G. Clary

Notary Public in and for said County of Alameda, State of California

My commission expires 3/29/60

"TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA" is a subdivision into lots and blocks of a portion of Survey No. 152, otherwise known as Lot 137 on the Official Connected Plat of the Ex-Mission of San Jose, as certified October 28, 1866 by the United States Surveyor General of California.

I, the undersigned, JOHN A. MANCINI, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being on Sheet No. 1 thereof, has been prepared and that I am responsible for said final map; that the date of said survey is June, 1959 and was made under my direction; that said survey is true and complete as shown; that the monuments are or will be of the character and in the positions indicated on this map and are sufficient to enable the survey to be retraced.

By John A. Mancini
Registered Civil Engineer in the State of California, Certificate No. 1592

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that ASSURANCE FINANCE CO., a California corporation, owner of the lands shown within the blue lines of the herein embodied final map entitled "TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being upon Sheet No. 1 thereof, has filed with the Board of Supervisors of said County and State, an approved bond in the amount of \$3,400.00 conditioned for the payment of all taxes and special assessments, collected as taxes, which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of September, 1959.

By Jack G. Blue
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California

By Jack K. O'Neil
Deputy County Clerk

I, W. HARRISON, ACTING, City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being upon Sheet No. 1 thereof; that the subdivision, as shown upon said map, is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of AUGUST, 1959.

By Warren W. Harrison
ACTING City Engineer of the City of Fremont, Alameda County, State of California

I, DON DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being on Sheet No. 1 thereof, was presented to the said Council, as provided by law, at a regular meeting thereof held on the 28th day of AUGUST, 1959, and that said Council did thereupon by Resolution No. 419 duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of BLACOW ROAD, CALAVERAS AVENUE, PHELAN AVENUE, DRAKE WAY, MARIPOSA WAY, GREER COURT, MURPHY COURT and SUTTER DRIVE, as public highways in conformity with the terms of the offer of dedication and did accept the offer of dedication of those strips of land designated as "Sanitary Sewer Easement", "Storm Drain Easement", "Public Utility Easement" (P.U.E.) and "Anchor Easement" (A.E.) in conformity with the terms of the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of AUGUST, 1959.

By Don Driggs
City Clerk and Clerk of the Council of the City of Fremont, State of California

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2082 FREMONT VILLAGE UNIT NO. 2 IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being upon Sheet No. 1 thereof, and evidence presented by the subdivider as per letter of title made by North American Title Guaranty Corporation, Alameda Division, relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto and Subdivision Regulations appearing of record in my office adopted pursuant thereto, and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of September, 1959.

By Thomas W. Fitzsimmons
County Recorder in and for the County of Alameda, State of California

By G. M. Marshall
Deputy County Recorder

Filed at the request of North American Title Guaranty Corporation, Alameda Division, at minutes past 10 on the 4th day of September, 1959, in the office of the County Recorder of Alameda County, State of California.

By Thomas W. Fitzsimmons
County Recorder in and for the County of Alameda, State of California

By Frank Vanapora
Deputy County Recorder

TRACT 2082
FREMONT VILLAGE
UNIT NO. 2
IN THE CITY OF FREMONT
IN THE COUNTY OF ALAMEDA
CALIFORNIA

John A. Mancini,

Registered Civil Engineer No. 1592

June, 1959

Sheet No. 1 of 4 Sheets